



**1st Call**

**CUPE Manitoba  
School Division Sector  
Conference 2018**

**September 30th - October 3, 2018**

**Dauphin, Manitoba**

The 2018 CUPE Manitoba School Division  
Sector Conference will be held:  
September 30th - October 3rd, 2018  
Dauphin, Manitoba  
Ukrainian Orthodox Auditorium

**BOTTLED WATER BAN**

Delegates to the 2011 CUPE Manitoba convention passed two resolutions regarding bottled water.

CUPE Manitoba will:

- Continue to support the ban of bottled water from all CUPE events; and
- Support the call on other Unions and Organizations to ban bottled water.

CUPE Manitoba will:

- Refrain from purchasing and/or using bottled water, when clean tap water is readily available.

**Please do not bring bottled water into the conference.**

**SCENT-FREE CONVENTION**

Delegates to the CUPE Manitoba Convention in 2008 passed a resolution calling for all conferences, conventions and events to be scent-free.

Increasingly, workers are becoming sensitized to chemicals in the environment. For many workers, attending conferences and being exposed to perfumes can be a serious health risk.

**Delegates and guests are asked not to wear scented products during the conference.**

jk/cope342

**REGISTRATION & MEALS**

Registration will take place on

**Sunday, September 30th, from 5:00 p.m.-8:00 p.m.**

Lunch will be provided on Monday, October 1st and there will be a Ukrainian dinner on Tuesday, October 2nd as well.

**REPRESENTATION**

The number of delegates who may attend Manitoba School Division Committee conferences shall not be limited and they shall be seated for all conference proceedings. The number of voting delegates for elections shall be determined by the paid up membership including Rand Formula payees to the end of the month previous to the month in which the conference call is sent out.

Representation by local unions or units (based on the school year September to June) shall be:

Up to 50 members	-	2 delegates
51 – 100 members	-	3 delegates
101 – 150 members	-	4 delegates
151 – 200 members	-	5 delegates
201 – 250 members	-	6 delegates
251 – 300 members	-	7 delegates over
300 members	-	one additional delegate for each 100 members or portion thereof.

## HOTEL INFORMATION

**Canway Inn & Suites**

1601 Main Street South  
Dauphin, MB R7N 2V4  
Ph: (204) 638-5102

**Super 8**

1457 Main Street South  
Dauphin, MB R7N 3B3  
Ph: (204) 638-0800  
Toll Free: 1-800-454-3213

**Prairie Mountain Inn**

1501 Main Street South  
Dauphin, MB R7N 3B3  
Ph: (204) 638-4233  
Toll Free: 1-877-638-4233

**Highland Motel**

1351 Main Street South  
Dauphin, MB R7N 2X7  
Ph: (204) 638-5100

# CONFERENCE CALENDAR

( D R A F T — t i m e s s u b j e c t t o c h a n g e )

## CONFERENCE

September 30th	Registration (5pm-8pm)
September 30th	Wine and Cheese (5pm-8pm)
October 1st	Conference (9am-4pm)
October 2nd	Conference (9am-4pm)
October 2nd	Social Night (6pm-11pm)
October 3rd	Conference (9am-12pm)

**CUPE Manitoba**  
**Email: [jenna@cupe.mb.ca](mailto:jenna@cupe.mb.ca)**  
**Ph: (204) 942-0343 ext. 286**  
**704-275 Broadway**  
**Winnipeg, Manitoba**  
**R3C 4M6**

# CUPE Manitoba School Division Sector Conference September 30th - October 3rd, 2018

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## REGISTRATION FORM

PLEASE PRINT:

Local Union Number: \_\_\_\_\_

Job Classification: \_\_\_\_\_

Workplace: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ (h) \_\_\_\_\_ (w)

Please note any food allergies, dietary requirements or special needs in the space below:

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**Registration Fee: \$250.00 per delegate**

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**Please make cheques payable to: CUPE Manitoba**

**Please mail completed registration form and cheque to:  
CUPE Manitoba  
704 - 275 Broadway  
Winnipeg, Manitoba R3C 4M6**